

# Divine instructions from the Imam of Age (atfs)

اللَّهُمَّ ارْزُقْنَا تَوْفِيقَ الطَّائِعَةِ

- Translation and short Commentary -









اَللّٰهُمَّ ارْزُقْنَا تَوْفِيْقَ الطَّاعَةِ

*Dua Allahumma Arzuqna Taufiqaa Taa'aa*  
-as taught by Imam Mahdi (atfs)-

*This book belongs to:*

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ ارْزُقْنَا تَوْفِيقَ الطَّاعَةِ  
وَبَعْدَ الْمَعْصِيَةِ  
وَصِدْقَ النِّيَّةِ  
وَعِرْفَانَ الْحُرْمَةِ  
وَإِكْرَامَنَا بِالْهُدَى وَالِاسْتِقَامَةِ  
وَسَدِّدْ ألسِنَتَنَا بِالصَّوَابِ وَالْحِكْمَةِ  
وَامْلَأ قُلُوبَنَا بِالْعِلْمِ وَ الْمَعْرِفَةِ

وَطَهَّرْ بُطُونَنَا مِنَ الْحَرَامِ وَالشُّبْهَةِ  
وَأَكْفِفْ أَيْدِينَا عَنِ الظُّلْمِ وَالسَّرِقَةِ  
وَأَغْضُضْ أَبْصَارَنَا عَنِ الْفُجُورِ وَالْخِيَانَةِ  
وَأَسُدِّدْ أَسْمَاعَنَا عَنِ اللَّغْوِ وَالْغِيْبَةِ  
وَتَفَضَّلْ عَلَيَّ عُلَمَائِنَا بِالزُّهْدِ وَالنَّصِيْحَةِ  
وَ عَلَي الْمُتَعَلِّمِينَ بِالْجُهْدِ وَالرَّغْبَةِ  
وَ عَلَي الْمُسْتَمِعِينَ بِالِاتِّبَاعِ وَالْمَوْعِظَةِ





عَلَى مَرَضَى الْمُسْلِمِينَ بِالشُّفَاءِ وَالرَّاحَةِ  
وَعَلَى مَوْتَاهُمْ بِالرَّأْفَةِ وَالرَّحْمَةِ  
وَعَلَى مَشَائِخِنَا بِالْوَقَارِ وَالسَّكِينَةِ  
وَعَلَى الشَّبَابِ بِالْإِنَابَةِ وَالتَّوْبَةِ  
وَعَلَى النِّسَاءِ بِالْحَيَاءِ وَالْعِفَّةِ  
وَعَلَى الْأَغْنِيَاءِ بِالتَّوَّاضِعِ وَالسَّعَةِ  
وَعَلَى الْفُقَرَاءِ بِالصَّبْرِ وَ الْقِنَاعَةِ

وَعَلَى الْغُزَاةِ بِالنَّصْرِ وَالْغَلْبَةِ  
وَعَلَى الْأَسْرَاءِ بِالْخَلَاصِ وَالرَّاحَةِ  
وَعَلَى الْأَمْرَاءِ بِالْعَدْلِ وَالشَّفَقَةِ  
وَعَلَى الرَّعِيَّةِ بِالْإِنْصَافِ وَحُسْنِ السِّيَرَةِ  
وَبَارِكْ لِلْحُجَّاجِ وَالزُّوَّارِ فِي الزَّادِ وَالنَّفَقَةِ  
وَأَقْضِ مَا أَوْجَبْتَ عَلَيْهِمْ مِنَ الْحَجِّ وَالْعُمْرَةِ  
بِفَضْلِكَ وَرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ





# PLEDGE TO THE IMAM OF AGE (ATFS)

**1 - 2**

*For the heavenly cause we  
are ready for you*

**3 - 4**

*All day in your  
remembrance we shall soar*

**5 - 6**

*Our problems need a fix*

**7 - 8**

*Your arrival we eagerly  
await*

**9 - 10**

*Your message we spread  
with work / word and pen*

# Duty of a Muntadhir

**I**

Iman (unshaky)  
Intend to assist Imam  
Invite others

**N**

Niyabat of Imam in Mustahabbs (Hajj,  
Ziyarat, Quran)

**T**

Tahiyat  
Tawba  
Tawassul

**E**

Endure  
Emulate

**D**

Duas,  
Dispel doubts,  
Disassociate,  
Dissimulation

**H**

Help needy especially shia'  
Happy Mu'mins

**A**

Admire  
Adore

**R**

Renew Bay'at  
Request increase of Ma'rifat, Mahabba, Twa'a  
and Wilayah









اَللّٰهُمَّ ارْزُقْنَا تَوْفِيْقَ الطَّاعَةِ

*Dua Allahumma Arzuqna Taufiqaa Taa'aa*

*- Translation and short Commentary -*



Imam Ali (as) has said:  
"Obey One who is above  
you (in Authority) and the  
one below you, will obey  
you."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Source of general Mercy to all Humanity, Source  
of Grace to the Believers

اللَّهُمَّ ارْزُقْنَا تَوْفِيقَ الطَّاعَةِ

O Lord! Provide us (*both material and spiritual rizq, especially*)  
firmness in obedience (*to Your commands, Messenger and*  
*Master - infallible guide and Imams*)

# Action Plan

Obeying ourselves and following our own wishes is much easier, and on a materialistic level, more enjoyable than obeying the Lord. So what is the purpose of our Obedience to the Lord? Why follow and obey the Almighty Creator, the All Wise and Powerful Lord when we can opt to listen to our own desires instead?

**Imam Ali (as) has said:**

"He whose heart submits to Allah (swt),  
his body never tires of Allah's  
obedience"

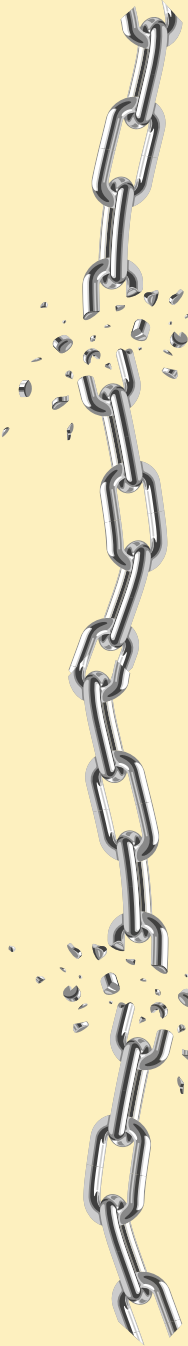


# وَبُعْدَ الْمَعْصِيَةِ

and aloofness from sins (*or we can't prepare for dhuhoor of Imam of virtuous and pious*)

**Imam Ali (as) has said:**

"How I wonder at people who keep away from certain type of food for fear of harm to themselves, and yet do not keep away from sins for fear of the fire."




# Action Plan

When you break the rules God has set for you, what are the consequences? Are there any repercussions for God Himself, or does breaking the rule break you instead?



**Imam Ali (as) has said:**

"Refraining from committing evil deed is better than performing good deeds."



Imam Ali (as) has said:  
"Blessed is he whose  
knowledge & practice, love  
& hate, acceptance &  
refusal, speech & silence, and  
words & actions are  
sincerely for the  
sake of Allah (swt)."

## وَصِدْقَ النِّيَّةِ

and sincere intention (*determined to please God alone and not others*)



# Action Plan



صَدَقَ النِّبَّةَ - means to have sincere intentions. Why is it that when we are around people we feel like we should perform more mustahab and wajib acts compared to when we are alone?

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**Imam Jaffer Sadiq (as) has said:**  
Persevering with an action until it becomes pure and sincere is harder than (performing) the action itself."





## وَعِرْفَانَ الْحُرْمَةِ

and the knowledge of all that is held with respect (by You)  
(*Sanctified Quran, Messenger, Imam, Ka'ba, the believer Mumin, Divine Orders, etc; to establish godliness*)

**Imam Ali (as) has said:**

"The sanctuary of the mosque extends to 40 cubits, and its neighbouring precinct extends to 40 houses in all sides."




# Action Plan

How can one increase height of sense of servitude and obedience to the Master while enjoy being in the presence of God?



The Holy Prophet (SAWW) has said:  
"To increase your brothers (believing friends), for every believer will make an intercession on the day of Judgement."



## وَآكْرِمْنَا بِالْهُدَىٰ وَالْإِسْتِقَامَةِ

(O Lord!) Bestow on us guidance (*deep true pious faith*) & steadfastness  
(*not swayed by desires/devil*)

**The Holy Prophet  
(SAWW) has said:**

“He who does not  
increase in guidance  
inspite of an increase  
in his knoeldge only  
gets further away  
from Allah (swt)”



# Action Plan

"Today temptations filtering from bill boards to gadgets at our disposal." Can just anyone be steadfast in their religion? How can you practice true Istiqama - Steadfastness?

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**Imam Ali (as) has said:**

"The (true) scholar is the one who is never satiated with knowledge"



## Story Time:

Lady Muhammadi was yearning to meet her Master, and during the days of mourning she sat facing Qibla and pleaded to the Imam that he should come to one of the 10 majlises her family held. She received inspiration that he would attend and so from the beginning, she set up a new seat and pillow for the Imam (AS) and instructed her husband not to let anyone else sit there. For 9 days she kept looking to see if sat in that spot but there was nothing. On the last day, her heart broken at the absence of the Imam, she cried while preparing food for the mourners. When she looked behind the curtain she saw a Sayyid sitting in the spot with no one attending to him. A beautiful fragrance encompassed her house. The Imam sat, ate a few morsels, participated in the supplications and left. At the end of the day, the lady asked her husband why didn't you attend to the Imam, and her husband told her that he nor anyone around him saw the gentleman, and they realized that the man was the Imam of the time (ATFS).





## Lessons learnt:

1)

2)

3)

4)

5)







## وَسَدِّدُ أَلْسِنَتَنَا بِالصَّوَابِ وَالْحِكْمَةِ

and strengthen our tongues (*if not guarded can harm us*) with the truth (*always speak truth even in jest*) and wisdom (*avoid foolish vain useless talk/text*)

The Holy Prophet (SAWW) has said:  
"An intelligent man reduces his speech in things that do not concern him."









## وَأَمَلًا قُلُوبَنَا بِالْعِلْمِ وَ الْمَعْرِفَةِ

Fill our hearts with (*purest thoughts based on*) knowledge (*sincerely acquired from reliable sources*) and learning (*deep knowledge of Imam(af) leads to ma'rifa of God, Quran, Messenger, deen, Reality*)

**Imam Husayn (as) says:**

"The acquisition of knowledge is the seed  
(for the growth of) inner knowledge."

# Action Plan

Everyone wants to be enlightened with knowledge, but this enlightenment doesn't just come to everyone. What are the things we can do to ensure that our hearts are enlightened with the power of knowledge?

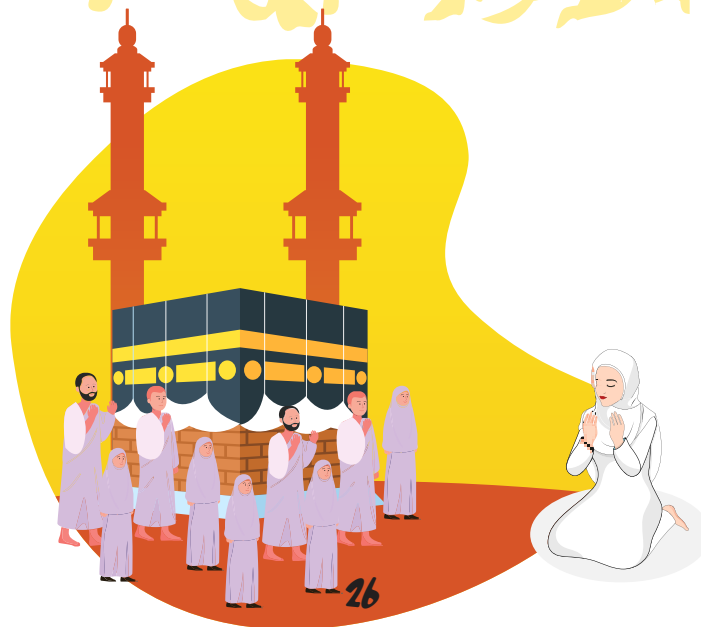
Imam Ali (as) has said:  
"Everything decreases with giving away except knowledge."





## Story Time:

A Muslim student displayed such sublime conduct that a Christian girl proposed to him. She readily learned about Islam and accepted the religion, and they were joined in matrimony. Once when they were on their pilgrimage, on Eid day she happened to get separated from her husband. After failing at all attempts of finding him she recalled her husband's words. He had told her of the presence of the Imam (ATFS) in Makkah. She immediately interceded to Imam (ATFS) and before she had even finished her supplication, an Arab man approached to ask her of her concern. After she related the happenings, he (ATFS) led her a few steps which took her directly to her husband. She could then no longer identify the Arab man, and later when describing her story realized that it was the Imam (ATFS) who united them, by leading her to her husband.







## Lessons learnt:

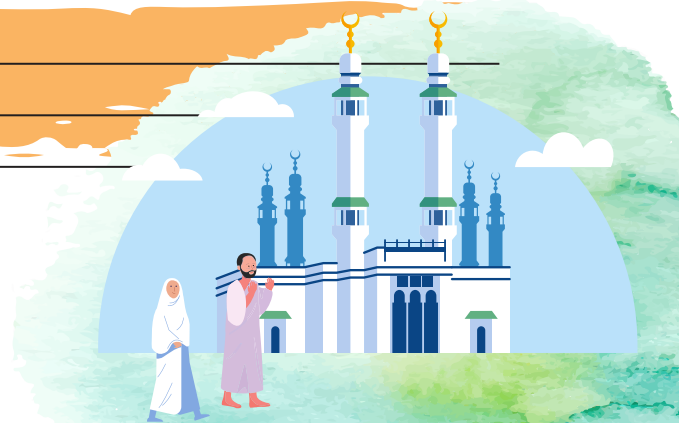
1)


2)

3)

4)

5)





Imam Jaffer Sadiq (as)  
said:

“Sword combat is easier  
than seeking lawful”

وَطَهَّرْ بَطُونَنَا مِنَ الْحَرَامِ وَالشُّبْهَةِ

Purify our stomachs from the (*food, earning, use if*) unlawful (*as blocks  
dua & spiritual growth*) & suspicious (*better to avoid if haram  
nature is unclear*).

# Action Plan

Food and water is essential for the life of our physical bodies, but does it have any impact on our spirituality? What is the relationship between food and the upkeep of of our spirituality?

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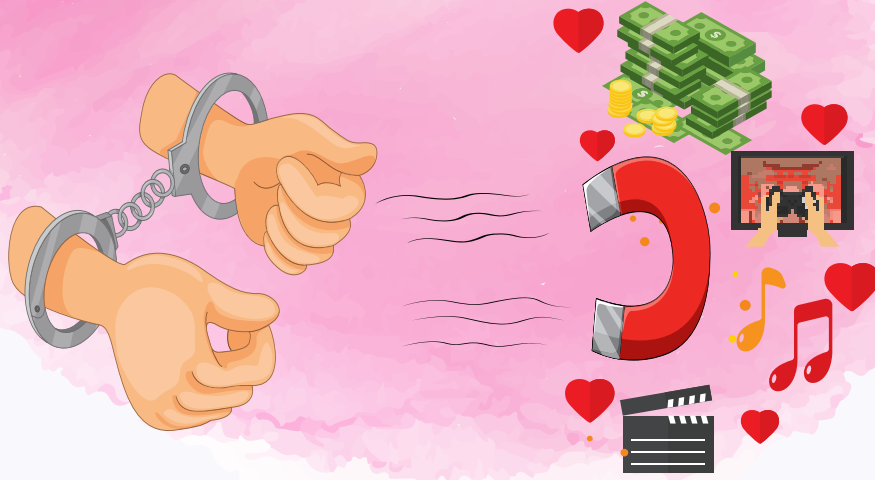
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The Holy Prophet (SAWW) has said:  
"Man cannot fill a container worst than his stomach".





## وَإِكْفُفْ أَيْدِينَا عَنِ الظُّلْمِ وَالسَّرِقَةِ

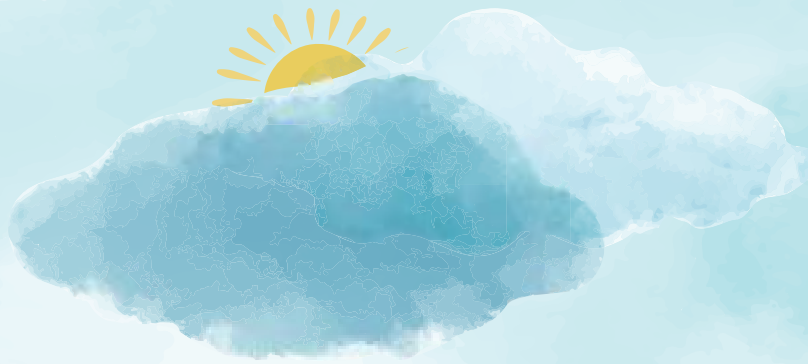
Keep our hands from wrongdoing (*to prepare for a society free from violating Rights of God & of His Creation*) & stealing (*secretly knowingly willfully take what rightly belongs to somebody with or without any justifiable excuse*).

**Imam Ali (as) has said:**

“Wrongdoing causes feet to slip, snatches away bounties and destroys nations.”







The Holy Prophet (SAWW) has said: "Disclosing the secret of your brother is betrayal, so keep away from that!"

## وَأَغْضُضْ أَبْصَارَنَا عَنِ الْفُجُورِ وَالْخِيَانَةِ

(to enable to witness Light of God) Blind our eyes from witnessing immorality (sinful scenes pollute heart+mind) and treachery (as eyes can be misused to plot against God's Plan of Justice).



# Action Plan

Looking at the Holy Quran, at the Holy Ka'bah, at your parents and even at nature is all recommended! So why have we been advised to lower our gaze and not look at things that are prohibited? What could be the reason behind that advice?

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The Holy Prophet (SAWW) has said:  
"As for the signs of the betrayer, there are four:  
*Disobedience & defiance to the All Beneficent,*  
*Disturbance to the neighbours, Loathing his*  
*associates, & being close to tyranny."*





Imam Husayn (as) said to a man who was backbitting about a man in his presence, "Stop backbitting, for verily it is the food of the dogs of the hell."

وَأَسَدُّ أَسْمَاعِنَا عَنِ اللَّغْوِ وَالْغِيْبَةِ

Block our ears from hearing vain idle useless talk (*as leads to sin & being away from God*) & malicious backbitting (*as disrespects God's honored servant & harms spiritual growth*)





# Action Plan



Imam Ali (as) said: Gossip is the tool of a weak person, how would you support this?

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**The Holy Prophet (SAWW) has said:**  
"Whoever backbites a fellow Muslim man or woman, Allah neither accepts his prayer nor his fasting for forty days and nights until the victim of this backbiting forgives him."





Imam Jaffer Sadiq (as)  
has said:

“All goodness has been placed in one house, and its key is asceticism (simplicity) and restraint from worldly pleasures.”

وَتَفَضَّلْ عَلَيَّ عُلَمَائِنَا بِالزُّهْدِ وَالنَّصِيحَةِ

Endow our scholars (*who have crucial duty to lead Umma toward the dhuhoor*) with simplicity (*active in world on duty yet not attached to luxury as lowly pleasure vs Akhira & God*) & good counsel (*sincerity and purity of work, words & even thoughts for Umma*).

# Action Plan

The more knowledge we attain the more arrogant we get. We learn the smallest things and feel as if we know it all. Why can we not see that the more we think we know, the more we will experience our own ignorance because there will always be something we don't know?



The Holy Prophet (SAWW) has said:  
"Asceticism from worldly pleasure means to cut short ones hopes of this world, to be grateful of every single bounty"





## وَ عَلَى الْمُتَعَلِّمِينَ بِالْجُهْدِ وَالرَّغْبَةِ

And learners (*true follower of Imam should either be scholar/learner*) to exert themselves with vigour (*utmost necessary effort*) & zeal (*highest aspiration for excellence*)

Imam Baqir (as) has said:

“He who acts upon what he knows is taught by Allah (swt) that which he does not know”.





# Action Plan

We always have advice for everyone else, ideas on what they can improve on, opinions on what they're doing wrong and how they can be better. What are steps we can take to make sure we apply our own advice to ourselves before we preach to others?



Prophet Muhammad (saww) has said:

“Whoever says,  
**‘I am a knowledgeable man’**  
is indeed ignorant”

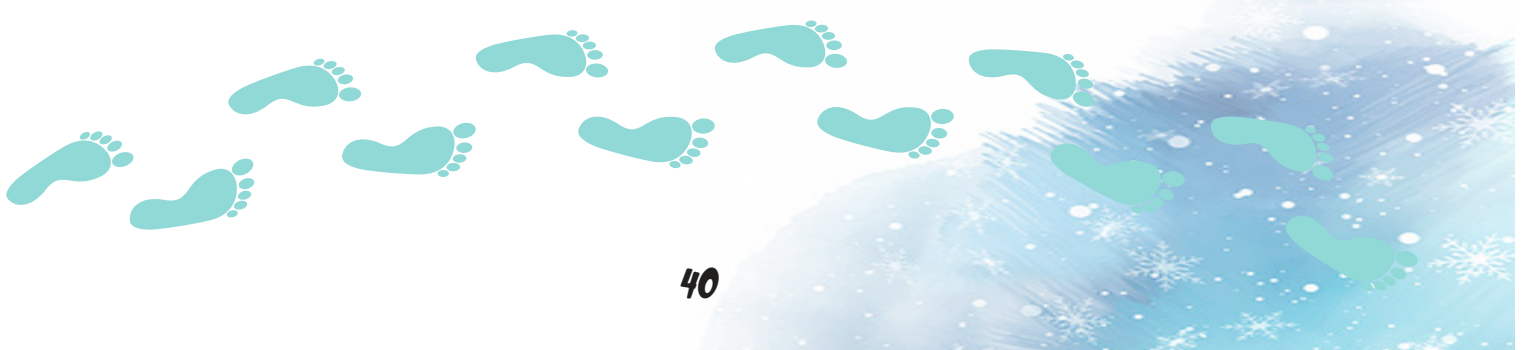


Imam Ali (as)  
has said:

“Accustom your ear to listen effectively, and do not listen to anything that will not benefit your progress”.

وَعَلَى الْمُسْتَمِعِينَ بِالِاتِّبَاعِ وَالْمَوْعِظَةِ

Let our listeners pay heed to what they hear (*through open heart/ mind the admonitions from qualified scholars*) and follow them sincerely (*follow eagerly wilfully in action and expert opinions*)



# Action Plan

Guidance is like sunshine rays that is given out to all without any discrimination. What are the barriers that stop me from receiving (from the experts in Quran and Ahadith) in my day to day life?

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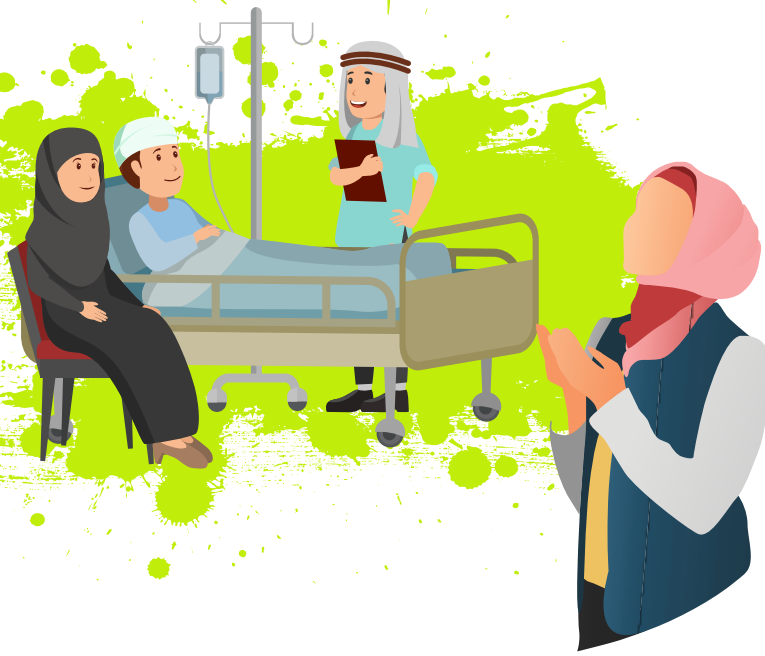
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**Imam Ali (as) has said:**

“Indeed the most heedful of all ears is that which is attentive to and accepting of a reminder.”



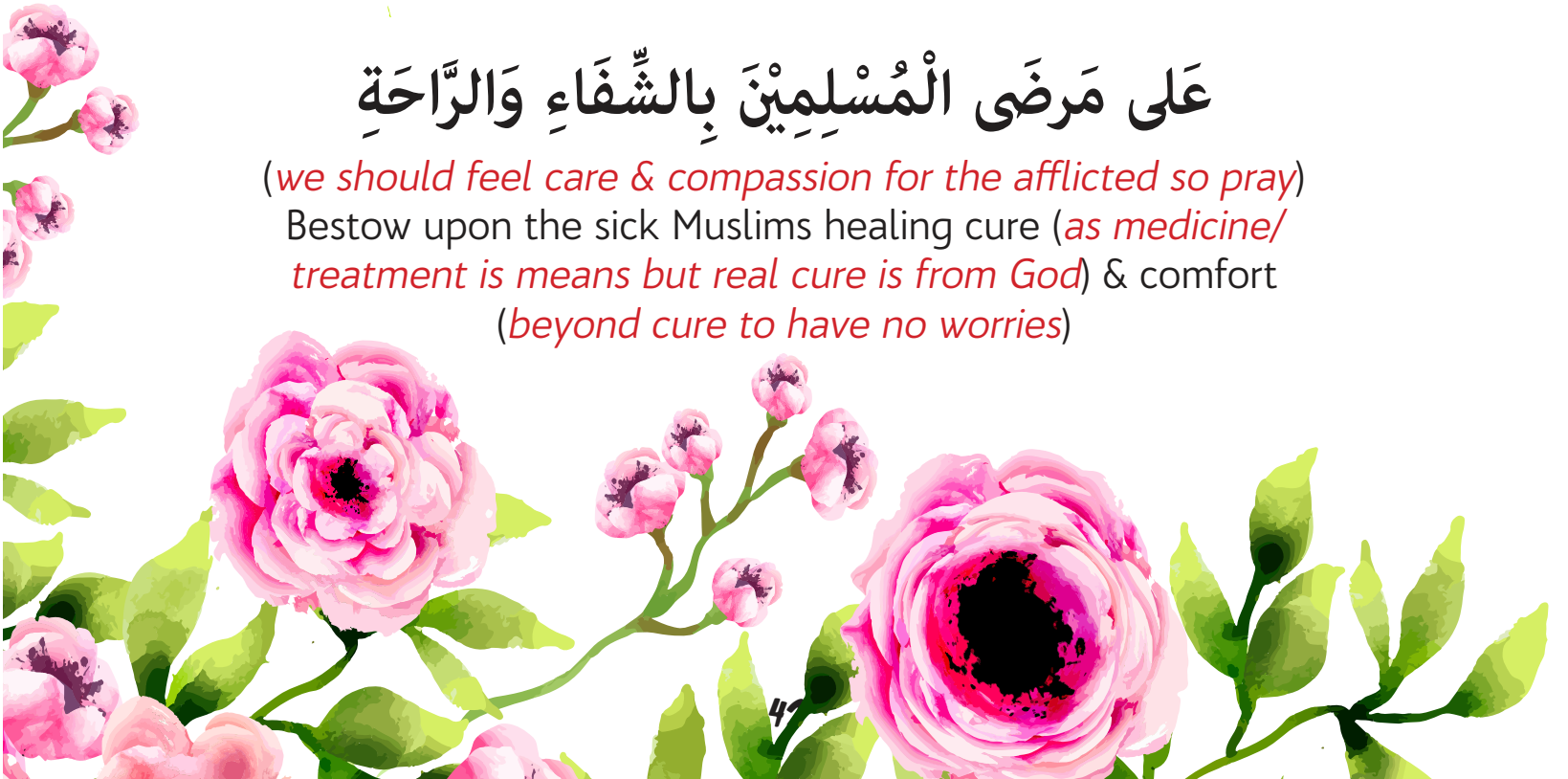


Imam Jaffer Sadiq (as)  
has said:

"Tranquility & comfort lie  
in satisfaction & certainty,  
whereas worry & sorrow  
lie in doubt &  
dissatisfaction."

عَلَى مَرَضَى الْمُسْلِمِينَ بِالشِّفَاءِ وَالرَّاحَةِ

*(we should feel care & compassion for the afflicted so pray)*  
Bestow upon the sick Muslims healing cure (*as medicine/  
treatment is means but real cure is from God*) & comfort  
*(beyond cure to have no worries)*





# Action Plan

When one is going through difficulty, whether it be sickness in health, financial troubles or any other hardship, it is very hard for them to think positively and understand that the Lord is all-knowing and most wise in His decisions. In addition to showing our concern and care towards people in those situations, how can we help them realize that every test from the Lord is a chance for us to gain His pleasure and better ourselves? How do we explain to those who are suffering, that they are not being tortured but rather they have been given beautiful opportunity to show the Lord that they are satisfied and happy with whatever He puts in their path?

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Imam Jaffer Sadiq (as) has said:

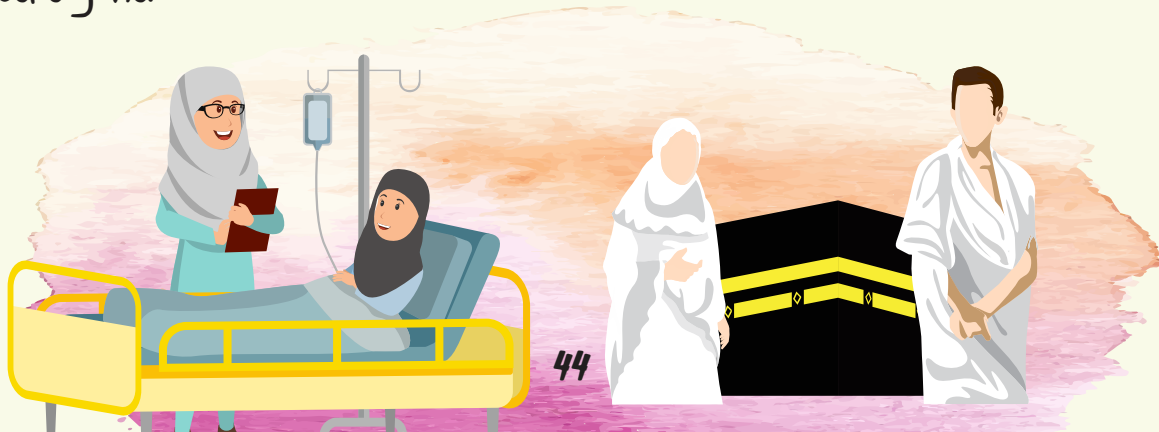
"Absolute tranquility lies in despairing of  
(any favours from) people."





## Story Time:

A lady diagnosed as a cancer patient was critically ill. She had undergone surgery and chemo therapy despite which the experts informed her of the unfortunate news that 94% of her kidney and 97% of her liver was affected by her disease. She joined her husband for Hajj and once there, made a plea to The Lord of Kabah. She asked that if she was to be granted Shifa, she would like to be specifically told in her ear and not in her dream. On the fourth night of her presence in Makkah, she made the niyyat to perform a tawaaf for all the sick. During the tawaf, in her second round she observed a gentleman with a mighty stature who led her to Hijre Ismail. She noticed that even though it was peak season, there was only one other lady praying there. Once she completed her prayer, the gentleman informed her that she had been granted cure. On telling him that her sickness was a severe one, he responded again informing her that she had been cured and she should go drink zamzam water. She noticed that her pain had subsided immediately and when she turned her face towards the side of the gentleman, she saw no one. Her moment of solitude had ended. On returning home, when she had to recheck her medical results with fresh sample, the infection had reduced to 7% in the liver and 8% in her kidney. The doctor informed her that her signs of cancer were gone.





## Lessons learnt:

1)

2)

3)

4)

5)



## وَعَلَى مَوْتَاهُمْ بِالرَّأْفَةِ وَالرَّحْمَةِ

And upon the dead Muslims with graceful benevolence & mercy (*we should extend our highest compassion not only to all living deserving Muslims but also the deceased*)

**Imam Jaffer Sadiq (as) has said:**

“Six things benefit a person after he passes away: a child who seeks forgiveness for him, a copy of Quran which he leaves behind, a plant that he planted, water that he donated in charity, a well that he dug, and a tradition that others take from him and [practice] after him”.









## وَعَلَى مَشَايخِنَا بِالْوَقَارِ وَالسَّكِينَةِ

And upon our elderly (*full of wise experience & insight*) with dignity (*so can be respectfully approached for guidance*) & tranquility (*so can be peaceful guides in times of stress*)

**Imam Ali (as) has said:**  
“When an intelligent man grows old, his intellect remains young [and sharp], and when the ignorant man grows old, his ignorance too remains young [and more reckless]”.



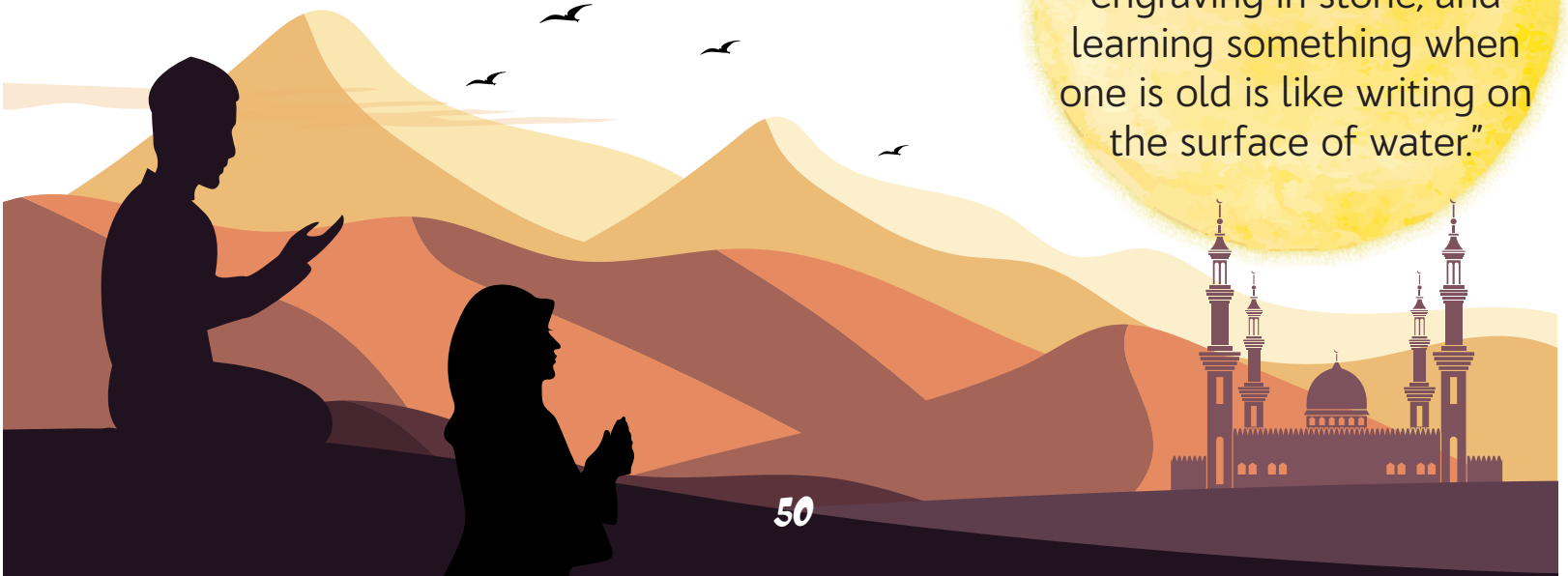




## وَعَلَى الشَّبَابِ بِالْإِنَابَةِ وَالتَّوْبَةِ

And upon our youth (*full of zest and energy, if misguided can easily fall astray*) with returning to God (*pure hearts can readily realize mistakes & seek Pardon*) & repentance (*transform sinful lifestyle to pious acts, character & even thoughts*)

The Holy Prophet (SAWW) has said:  
 "Learning something during one's youth is like engraving in stone, and learning something when one is old is like writing on the surface of water."







## وَعَلَى النِّسَاءِ بِالْحَيَاءِ وَالْعِفَّةِ

And upon our women (*as honored half of godly community*) with modesty (*beauty of woman is her God-conscious self-respect & restraint*) & chastity (*dignity of a woman is her moral godly self-discipline*)

**Imam Baqir (as) has said:**

“The wisdom in the era of Imam Mahdi (ajtf) will reach to such heights that even the women sitting at home, will be judging according to the Quran and Sunnah.”



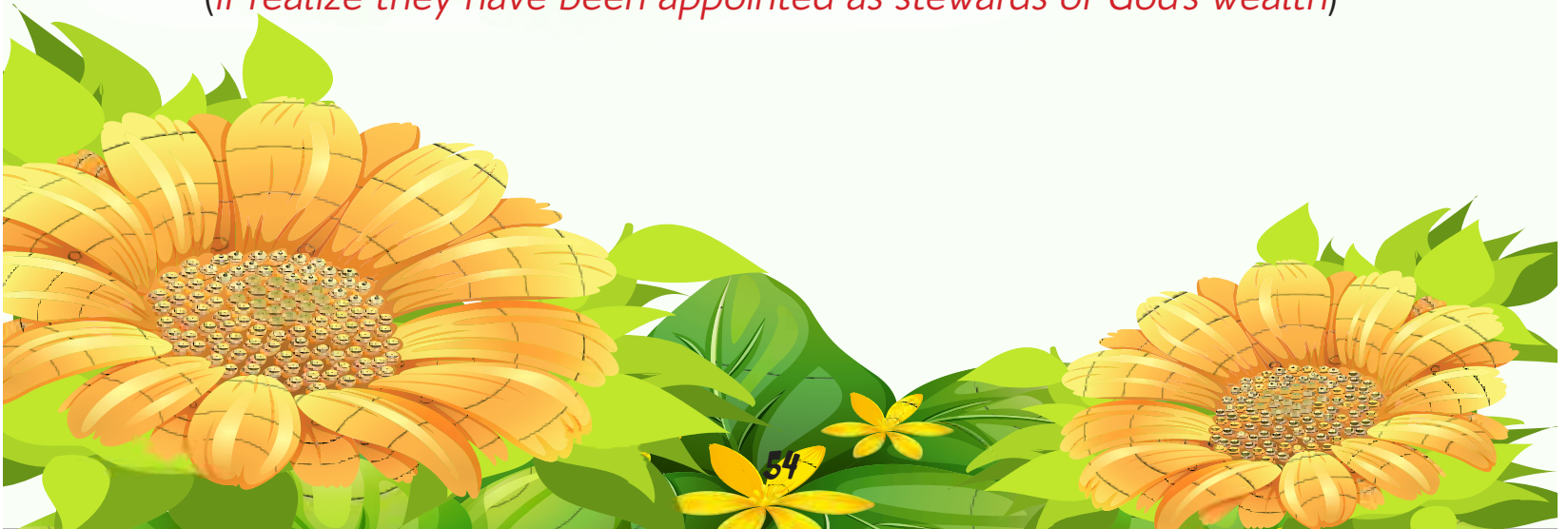




Imam Jaffer Sadiq (as),  
from his fathers (as) has said:  
"Humbleness is for a man to be  
content to sit in any place and  
not a particular place, to greet  
those he meets, to leave  
disputation even if he is right,  
and not to like to be  
praised for piety."

## وَعَلَى الْأَغْنِيَاءِ بِالتَّوَّاضِعِ وَالسَّعَةِ

Bestow upon the rich (*enriched by God's Abundant wealth*) with humility  
(*if recognize God's Unlimited Resources to enrich everyone*) & generosity  
(*if realize they have been appointed as stewards of God's wealth*)







## Action Plan

Do I need this or want it? This is a question each one of us asks on a daily basis, and sometimes there is no clear answer, and it comes down to your own judgement. We know that many of us have been provided with extra resources, and that it is our responsibility to use whatever extra we have to provide to those who are in need. How can we differentiate between what we need and we want, in order to ensure that we are not using more than what is meant for us?

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**Imam Asqari (as) has said:**

“Humbleness (humility) is a blessing that cannot be envied.”





Imam Ali (as) has said:  
"Cure poverty with  
charity & giving  
generously".

## وَعَلَى الْفُقَرَاءِ بِالصَّبْرِ وَ الْقَنَاعَةِ

And upon the poor (*if despite sincere efforts cannot earn enough to meet their legitimate expenses*) with patience (*endurance of short superficial earthly hardship*) and contentment (*as great inner richness*)





## Action Plan

There are many of us in this world who have are going through poverty and financial hardship, yet it is our duty to remain patient and learn to be content with what we are provided with. In that state, how can we continue to be satisfied and still make sure that we do not only enjoy receiving, but also do our part to give back?

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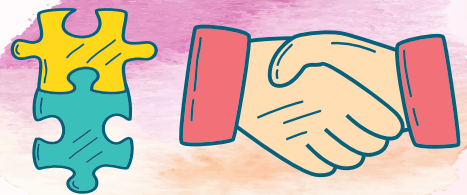
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The Holy Prophet (SAWW) has said,  
"Trustworthiness attracts wealth &  
treachery attracts poverty".







## Story Time:

A young man bought a house that he could not afford to pay for. On a Tuesday, he went to Jamkaran and prayed to the Imam of the Time (ATFS) to assist him in settling off his burden. After his prayers he went to renew his wudhu where he met a familiar Syed from Qum. After the usual casual exchange of greetings, the Syed mentioned that he heard of his plan to buy a house and offered to assist him with the funds. The youth responded that he would require a large sum of a hundred thousand, but the Syed handed him a cheque of that amount. When the youth went to cash the amount from the bank, to his despair, he was informed that the money was unavailable. While walking back in gloom, he encountered another youth on the road. He was asked who the person was that gave him the cheque, and he responded. The youth gave him the cash claiming it was from the same account, hence with that he was then able to pay for his house.







# Lessons learnt:

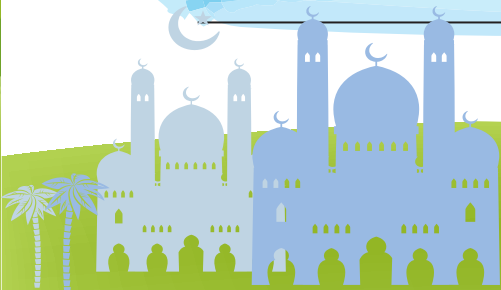
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# وَعَلَى الْغُرَاةِ بِالنَّصْرِ وَالْغَلَبَةِ

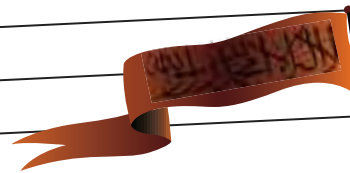
And upon our warriors (*who defend God's Cause*), Help (*through angels & invisible forces*) & triumph (*if exert piety, courageous determination & effort*)

**Imam Ali (as) has said:**

"Victory comes with farsightedness and farsightedness comes with experience".

# Action Plan

What are the factors that will aid the warriors of our religion gain triumph and victory?



**Imam Ali (as) has said:**

“The sweetness of victory removes the bitterness of patience”.



Imam Jaffer Sadiq (as) has said:  
"Imam Ali (as) used to feed those who were sentenced to life imprisonment using the money of muslim treasury".

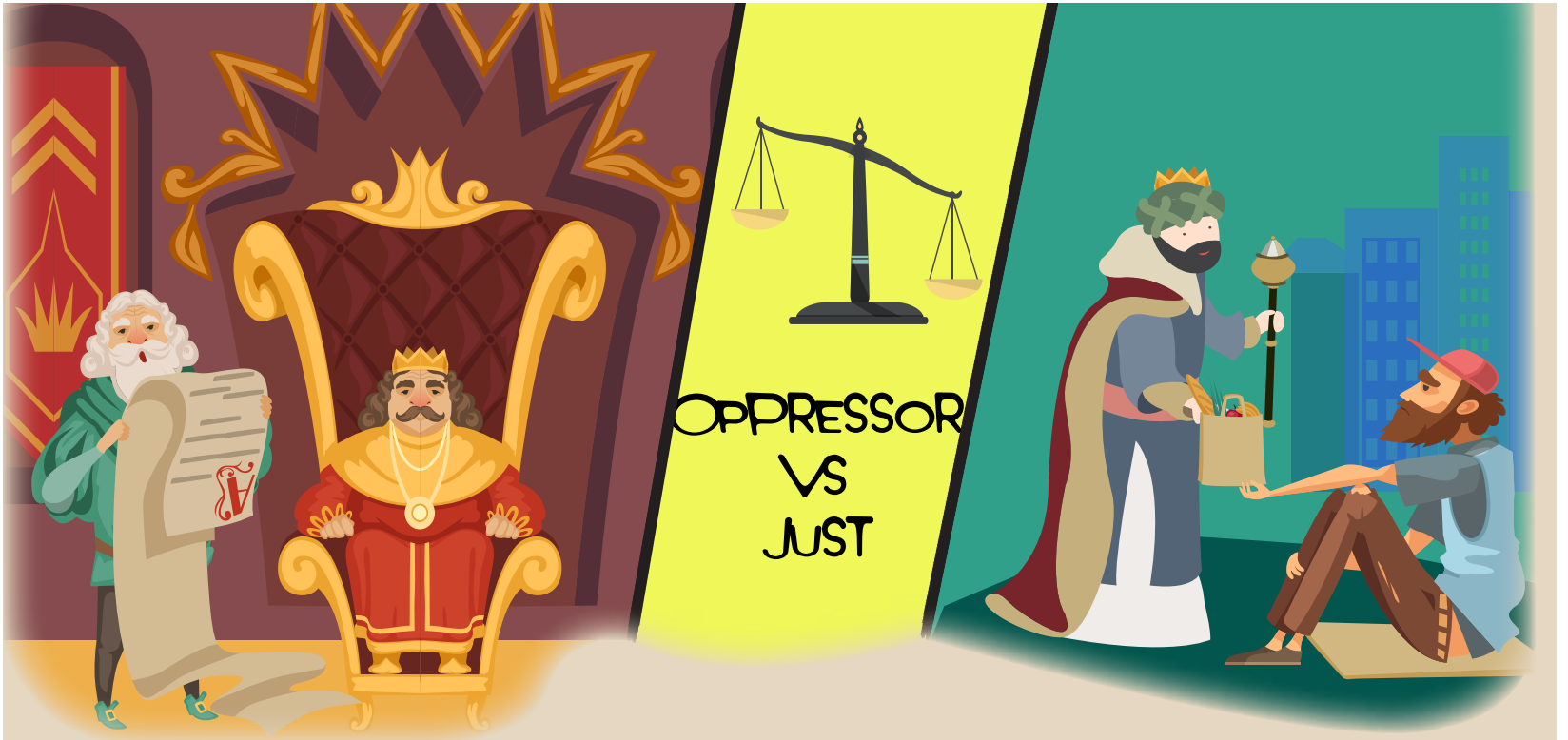
## وَعَلَى الْأَسْرَاءِ بِالْخَلَاصِ وَالرَّاحَةِ

And upon the prisoners (*God decrees captivity as test*), freedom (*God can Save Jonah from depth of dark ocean & Joseph from dungeon*) & comfort (*Jonah was rescued on island & Joseph into a palace*);









## وَعَلَى الْأَمْرَاءِ بِالْعَدْلِ وَالشَّفَقَةِ

And upon the rulers (*tested by amanat of Governorship*) with justice (*in economic fair distribution, swift retribution for proven crimes*) & compassion (*follow Prophetic model of kindness & pardon to win hearts for God- if it doesn't embolden them to disobedience*);

Imam Ali (as) has said:  
"A (just) ruler is the guard of (the laws of) Allah on His earth".





Imam Jaffer Sadiq (as)  
has said:  
"He who honours the  
religion of Allah (swt) honours  
the right of his brethren, and  
he who takes his religion  
lightly takes (the right of)  
the brethren lightly."



## وَ عَلَى الرَّعِيَّةِ بِالْإِنصَافِ وَحُسْنِ السَّيْرَةِ

And upon the ruled, fairness (*citizens have to accept fair distribution of resources*) & good conduct (*citizens ought to be law-abiding, disciplined & supportive of good governance*).





# Action Plan

What rights do you expect as a citizen of a nation? As one person out of thousands, maybe millions of people that your ruler/government represents, what treatment do you expect from them?

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**Imam Jaffer Sadiq (as) has said:**

“Brothers require 3 things, if they apply it (they have been steadfast in their brotherhood) or else they will separate from each other and become enemies. Those are: Fairness with one another, kindness with each other and keeping away from Jealousy”.



Imam Baqir (as) has  
said:  
“Pilgrimage calms the  
hearts”.

## وَبَارِكْ لِلْحُجَّاجِ وَالزُّوَّارِ فِي الزَّادِ وَالنَّفَقَةِ

And Bless the pilgrims t Makka (*obligatory once in a lifetime for able pilgrims & recommended repeatedly for major or minor pilgrimages*) & visitors of holy shrines (*reward of visiting God's Representative equals & even surpasses reward of visiting God's Holy House*) with provisions (*to enable the fulfilment of obligation*) & expenses (*enough for going & return & to pay for dependents in their absence*)





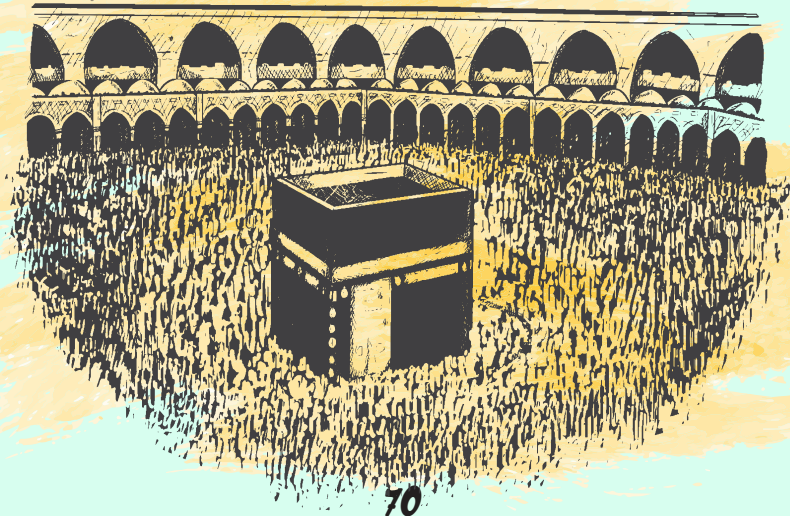


## Story Time:

A renowned scholar tells his noble wife's eventful experience. The wife, daughter of a distinguished scholar wished for visitation to the Holy Kabah, but was concerned about performance of the rituals, particularly the 'tawaf', due to the massive crowds. He shared with her a dhikr to ease her distress and rely on The Almighty:

"Ya Hafeedhu ya Aleem".

On return, she related an incident of her encounter with a large crowd of people from a certain country. While wondering on how to manage the tawaf in the midst of this crowd, she recalled hearing a sound reminding her to intercede to the Imam of the Time ATFS in front of her. As she looked ahead, she saw an extraordinary person walking with an aura of space. Following the guidance of the earlier sound, she entered into the sphere of space and finished her tawaaf with satisfaction and pleasure due to the intercession of the Imam ATFS.







Lessons learnt:

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2)

3)

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# وَأَقْضِ مَا أَوْجَبْتَ عَلَيْهِمْ مِنَ الْحَجِّ وَالْعُمْرَةِ

And help them complete what You have Prescribed on them of major and minor pilgrimage (*enable them to complete what becomes obligatory on them once they enter ihram*)

Imam Jaffer Sadiq (as)  
has said:

“He who goes to perform  
obligatory pilgrimage,  
Hajj three times, will  
never be afflicted with  
poverty”.



# Action Plan

The Hajj ritual is obligatory for all Muslims. How can we avoid completing this pilgrimage as just a formal ritual, and instead actually gain from it? What are things we can do to ensure that it is an advantageous experience for us, one that helps to strengthen our belief and enrich our personalities with Islamic values and teachings?

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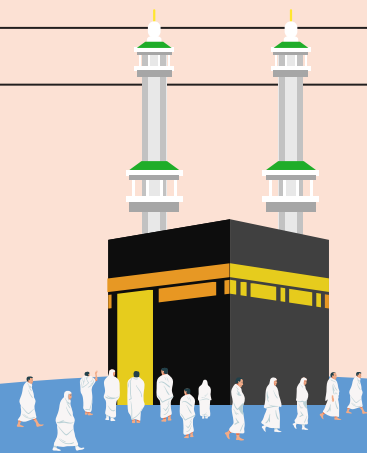
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**Imam Jaffer Sadiq (as) has said:**  
“The people miss their Imam (atfs), but he attends the season (of Hajj) and sees them, though they do not see him”.





## Story Time:

A lady by the name of Fatwima Jalinoos was unsuccessful in pelting stones during the Hajj rituals due to the large crowd. The leader of the caravan told her to intercede to the Imam of the Time (ATFS) for relief. She followed his guidance and later on her return, with tears flowing she related her experience. She said, on supplicating to the Imam of the time (ATFS), she saw a man pointing her towards a direction, that opened up a path for her and the crowd suddenly disappeared. Then, upon completion of the ritual she returned to thank the distinguished man who told her to inform the leader of her caravan that, the following morning, after Salaat, he should recite the eulogy of Dhul Janah and that he would be there in the program. The Imam (ATFS) gave them certainty that he would attend the mourning of Aba Abdillah (AS).







## Lessons learnt:

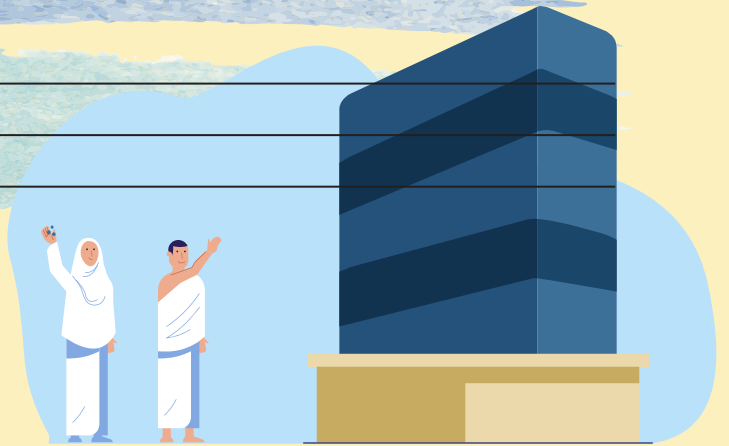
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# بِفَضْلِكَ وَرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

By Your Grace & Mercy (*without which nobody can attain any goodness or refrain from any evil*) O Most Merciful of all those who have mercy (*all the most compassionate people have only a drop from the ocean of God's Mercy*)

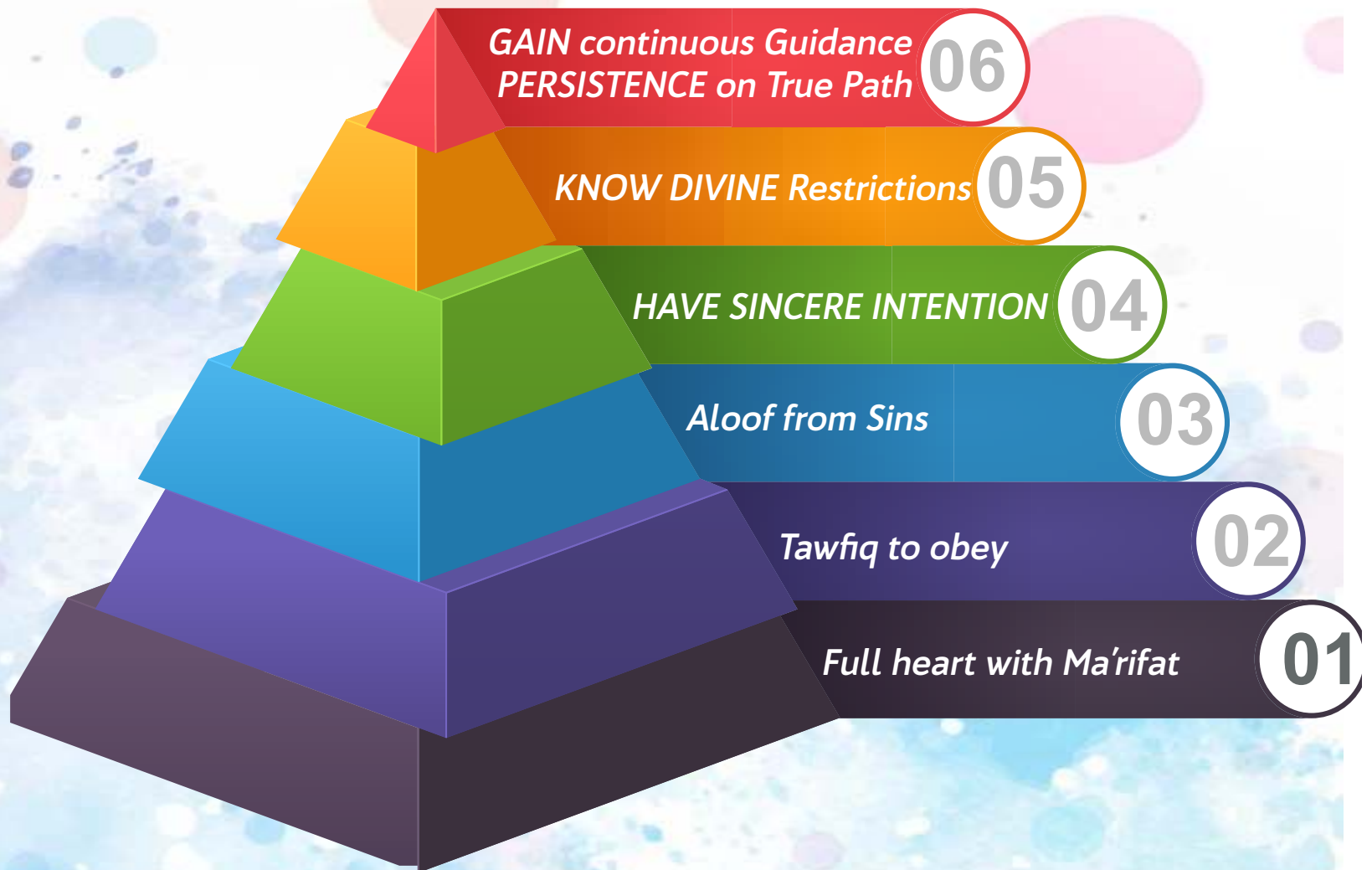
**Imam Ali (as) has said:**

"He who is good to one who does bad to him has attained all merits"

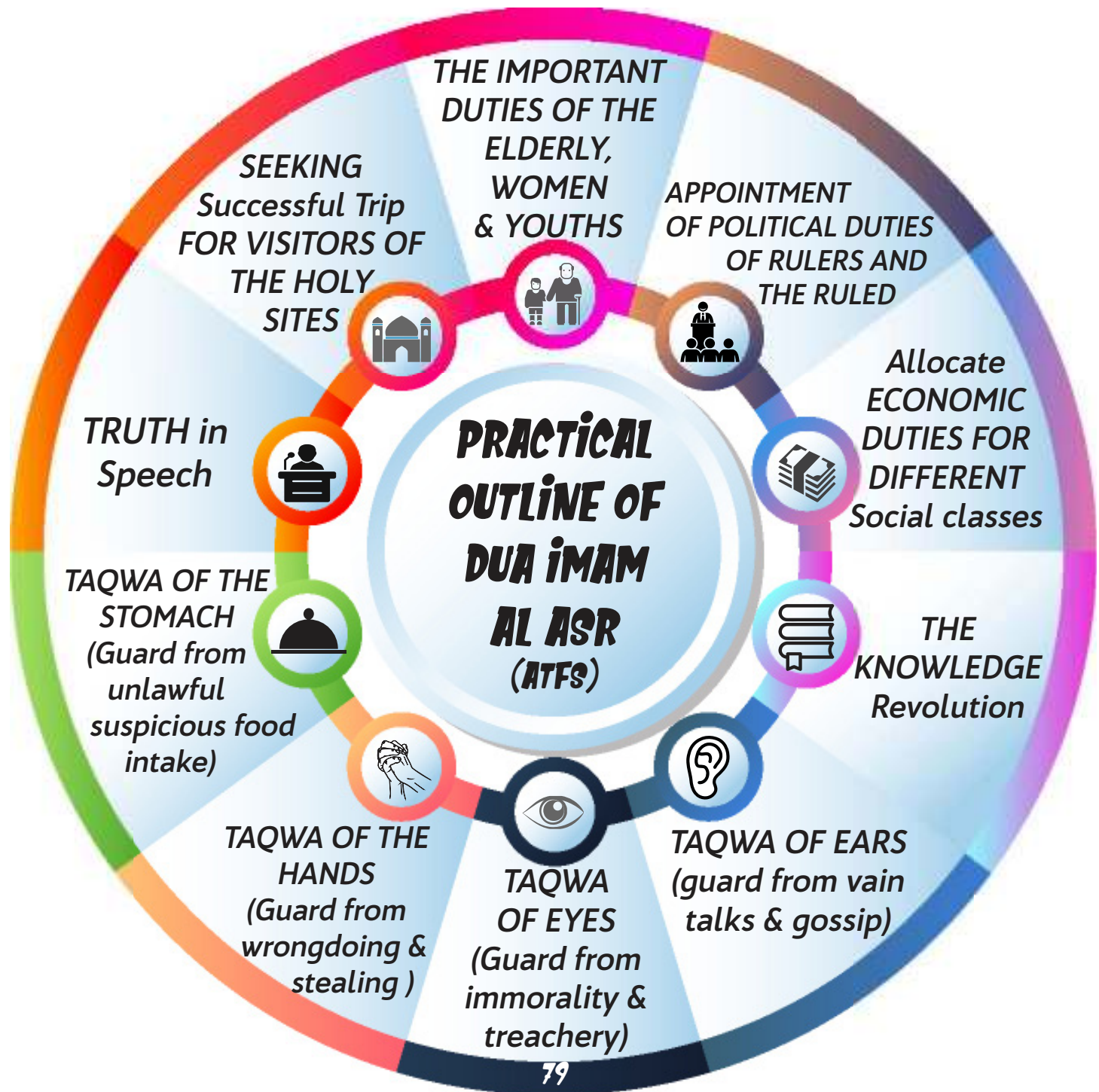




# Theoretical outline of Dua of Imam Al Asr (ATFS)







# Code of Conduct

Duties on how to prepare for the Imam of the Time (atfs)



## Scholar

*Detachment from the world  
& Good will for others*

## Learners

*Struggle & Motivation*



## Listeners

*Following & taking lessons*

## Sick

*Cure & Comfort*







## Deceased

Compassion & Mercy



## Elderly

Dignity & Tranquility



## Youth

Returning to God & Repentance



## Women

Modesty & Chastity



## Well - offs

Humility & Generosity



## Have-nots

Patience & Contentment

## Warriors (in the way of Allah)

Help & Triumph



## Prisoners

Freedom & Comfort

## Ruler

Justice & Compassion





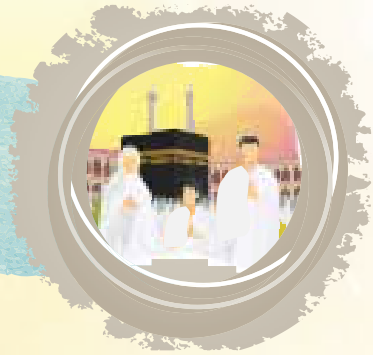


## Ruled

Fairness & Good Conduct

## Hujjaj

Provision, Expenses & help them complete what's prescribed for them by God in minor & major Hajj



*Reference:*

*All Ahadith mentioned in this book are from Mizanul Hikma and Ghorar al Hikam*





**A HUMBLE DEDICATION TO IMAM OF  
THE AGE (ATFS) AND HIS MOTHER  
LADY NARJIS KHATOON (AS)**